

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

START: 1:15 P.M.

DATE: MAY 26, 2026

**PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204**

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1
CHRIS JENKINS DISTRICT #2
CLIF HALL DISTRICT #3

STATE OF OKLAHOMA, Cherokee County

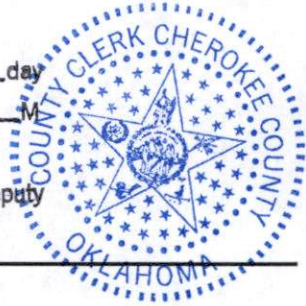
Filed for record on the 22 day

of May, 2026, at 1:15 p. M

Cheryl A. Trammel, County Clerk

S. Shirrel Deputy

**CALL THE MEETING TO ORDER
ROLL CALL**



AGENDA ITEMS:

- **1. COMMISSIONERS-APPROVAL OF A SECOND AMENDMENT TO NEXTIVA SERVICE AGREEMENT (PHONES)
 - **2. DISTRICT #2-DISCUSSION AND POSSIBLE ACTION TO APPROVE AN OPERATION AGREEMENT BETWEEN THE TOWN OF HULBERT, CHEROKEE COUNTY, OKLAHOMA AND THE CHEROKEE COUNTY BOARD OF COMMISSIONERS AND THE EASTERN OKLAHOMA LIBRARY SYSTEM
 - **3. CAITLIN HINMAN-HUB INTERNATIONAL-APPROVAL OF CONTRACTS TO MOVE FORWARD WITH HUB INTERNATIONAL AS THE HEALTH INSURANCE PROVIDER FOR CHEROKEE COUNTY FOR FY26-27
 - **4. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS
- **DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.